

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a21376(35-10454)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a21376 WATER RIGHT: 35-10454 CERT. NO.: AMENDATORY? No COUNTY TAX ID:

BASE WATER RIGHTS: 35-10454

RIGHT EVIDENCED BY: 35-10454, based on four shares of stock in Beaver and Shingle Creek  
Irrigation Company. See 35-8852

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [ ].

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NAME: Beaver and Shingle Creek Irrigation Company  
ADDR: P.O. Box 685  
Kamas UT 84036  
INTEREST: 100% REMARKS:

NAME: Craig and Lana Goodwin  
ADDR: 626 South Foothill Drive  
Kamas UT 84036  
INTEREST: 0% REMARKS: as co-applicants

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DATES, ETC.-----

FILED: 07/30/1997|PRIORITY: 07/30/1997|ADV BEGAN: 08/15/1997|ADV ENDED: 08/22/1997|NEWSPAPER: The Summit County News  
ImpairDesig[NO ]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd:09/11/1997|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/25/1997|PROOF DUE: 07/31/2003  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:07/31/2003|CERT/WUC: 01/24/2012|LAP, ETC: |LAPS LETTER:  
RUSH LETTR:07/31/1997|RENOVATE: |RECON REQ: |TYPE: [ ]

Status: Certificated

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\*\*\*\*\*H E R E T O F O R E\*\*\*\*\*  
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\*\*\*\*\*H E R E A F T E R\*\*\*\*\*  
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|   |   |
|---|---|
| FLOW: 0.9 acre-feet   | FLOW: 0.9 acre-feet   |
| SOURCE: Beaver Creek  | SOURCE: Underground Water Well (Existing)                   |
| COUNTY: Summit  | COUNTY: Summit COM DESC: D & B subdivision lot 1            |
| Type of diverting works: 15 Unnamed<br>ditches and Mill Race Ditch, Canals and<br>Erasmus Sorensen No. 1 Ditch. |   |
| Historical place of use is the service<br>area of the Beaver and Shingle Creek<br>Irrigation Co.                |   |
| POINT(S) OF DIVERSION ----->  | CHANGED AS FOLLOWS: (Click Location link for WRPLAT)        |
| Point Surface:  |   |
| (1) S 125 ft W 1375 ft from NE cor, Sec 21, T 2S, R 6E, SLBM  |   |
| Dvrting Wks:  |   |
| Source: Beaver Creek  |   |
| Point Underground:  | Point Underground:  |
|   | (1) S 50 ft W 2490 ft from E4 cor, Sec 21, T 2S, R 5E, SLBM |
|   | Diameter: 6 ins. Depth: 100 to 500 ft. WELL ID#: 016385     |

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| PLACE OF USE ----->  |  |  |  | CHANGED as follows:  |  |  |  |
| -----  |  |  |  | -----  |  |  |  |
| --NW~-- --NE~-- --SW~-- --SE~--                            |  |  |  | --NW~-- --NE~-- --SW~-- --SE~--                            |  |  |  |
| N N S S N N S S N N S S N N S S                            |  |  |  | N N S S N N S S N N S S N N S S                            |  |  |  |
| W E W E W E W E W E W E W E W E                            |  |  |  | W E W E W E W E W E W E W E W E                            |  |  |  |
| Sec 16 T 2S R 6E SLBM *X:X:X*X*X:X:X*X*X:X:X*X*X*X*X       |  |  |  | Sec 21 T 2S R 5E SLBM * : : : ** : : : ** : : : **X: : : * |  |  |  |
| NATURE OF USE ----->                                       |  |  |  | CHANGED as follows:  |  |  |  |
| -----  |  |  |  | -----  |  |  |  |
| IRR = values are in acres.                                 |  |  |  |  |  |  |  |
| STK = values are in ELUs meaning Cattle or Equivalent.     |  |  |  |  |  |  |  |
| DOM = values are in EDUs meaning Equivalent Domestic Units |  |  |  |  |  |  |  |
| (or Families).   |  |  |  |  |  |  |  |
| -----  |  |  |  | -----  |  |  |  |
| SUPPLEMENTAL to Other Water Rights: Yes                    |  |  |  | SUPPLEMENTAL to Other Water Rights: No                     |  |  |  |
| -----  |  |  |  | -----  |  |  |  |
| IRR: 0.3000 USED 03/01 - 11/01                             |  |  |  | IRR: and .1500 Group Total USED 04/01 - 10/31              |  |  |  |
| .....  |  |  |  | .....  |  |  |  |
|  |  |  |  | DOM: 1.0000 Group Total USED 01/01 - 12/31                 |  |  |  |
|  |  |  |  |  |  |  |  |

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EXTENSIONS OF TIME WITHIN WHICH TO FILE PROOF\*\*\*\*\*

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FILED: 07/26/2001|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/13/2001|PROOF DUE: 07/31/2003

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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